## State of South Carolina

GIVEN under my hand and scal this

, 19\_\_\_\_\_(Seal)

Notary Public for South Carolina

My Commission expires January 1, 197\_\_\_\_.

Recorded this \_\_\_\_\_\_ day of \_\_\_\_ September

## GREENVILLE CO STORE AND THE TO REAL ESTATE

	Whom All Men by These Presents:
That W. N. LESLIE, INC. SEP 19 10 14	hereafter referred to as Grantor, in consider-
ation of the sum of FIFTEEN THOUSAND AND NO/100	(\$15,000.00) DOLLARS, paid to Grantor
by JOHN CONITS AND ATHENA G. CONITS	it of (111), hereafter referred to as Grantee, at and before the scaling of
these presents, the receipt whereof is hereby acknowledged, has granted bursell and release unto the said Grantees, their Heirs and Assigns	gained, sold and released, and by these presents does grant, bargain,  forever:
sen and recember and distributed by Officers in Carton and Carton	, 10101011
ALL that certain piece, parcel or lot	of land, with all improvements thereon,
situate, lying and being in the State of South	h Carolina, County of Greenville, on
the Northern side of Wimborne Road near the Ca	
ted as Lot No. 100 of the subdivision known as	
in the R. M. C. Office for Greenville County:	
and according to said plat has the following	metes and bounds, co-wit:
BEGINNING at an iron pin on the Norther	rn side of Wimborne Road at the joint
corner of Lots Nos. 101 and 100 and running the	hence with the joint line of said Lots
N. 24-14 W. 150 feet to an iron pin; thence re	unning S. 66-25 W. 150 feet to an iron
pin; thence running S. 24-14 E. 150.5 feet to	an iron pin on the Northern side of
Wimborne Road; running thence with said Road	N. 65-57 E. 150 feet to an iron pin,
the point of beginning.	
The above described property is one of	two lots conveyed to the Grantor by
deed recorded in the said R. M. C. Office in I	
•	
As a part of the consideration for this	
assume and agree to pay the terms and conditi- heretofore executed by the Grantor unto First	
of Greenville, S. C., recorded in the R. M. C	Office in Mortgage Book 1121, at
Page 71, and having a present balance of \$32,	
SOUTH CAROLINA DOCUMENTARY	,
County Stamps Paid \$ 16.50	
THE SALE AND ADD A	
See Act No.380 Section 1	
TOGETHER with all and Singular the Rights, Members, Hereditaments and	Appurtenances to the said premises belonging, or in anywise incident or
TOGETHER with all and Singular the Rights, Members, Hereditaments and A appertaining; TO HAVE AND TO HOLD all and singular the said premises before mentioned.	ed unto the Grantee and Grantee's Heirs/Successors and Assigns forever.
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